Cambodia

A PRAYER GUIDE















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Cambodia: A story of Healing & Hope

Cambodia continues to rise from a deeply painful past. The Vietnam War, civil conflict, and the Khmer Rouge regime of the 1970s left the country devastated, with nearly two million lives lost. Decades later, the legacy of that era is still visible, from the landmines that continue to injure and kill, to the emotional trauma carried silently by survivors.

Cambodia's population today is predominantly young, a reflection of the loss of much of the older generation. Despite decades of progress, Cambodia continues to face social and economic challenges. While poverty has decreased significantly, inequality remains high, and opportunities are still limited for many, especially in rural areas.

Spiritually, Cambodia has long been shaped by Buddhism mixed with traditional animistic beliefs. Many Cambodians live with a quiet fear of unseen spirits, and religious practices often center on merit-making and ancestral appeasement. While these customs provide structure and identity, they offer little assurance or lasting peace.

Yet God is at work in Cambodia. The Gospel is bringing light to dark places, and lives are being transformed. From a persecuted remnant of Christians after the Khmer Rouge era, the Cambodian Church has grown into a vibrant, active body of believers. Reflecting a spiritual awakening marked by transformation, healing, and freedom in Christ.

This spiritual awakening has come through years of faithful prayer and sacrifice—and it continues today. A generation once marked by trauma is now encountering freedom, joy, and purpose through Jesus Christ. This guide offers a glimpse into the hearts of the Cambodian people inviting you to intercede with insight and compassion for them. Many are still waiting to hear the Good News. As God continues His redemptive work, may we stand with Cambodia in prayer, support, and love.

"... to comfort all who mourn, and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair."

Isaiah 61:2-3



Cambodia

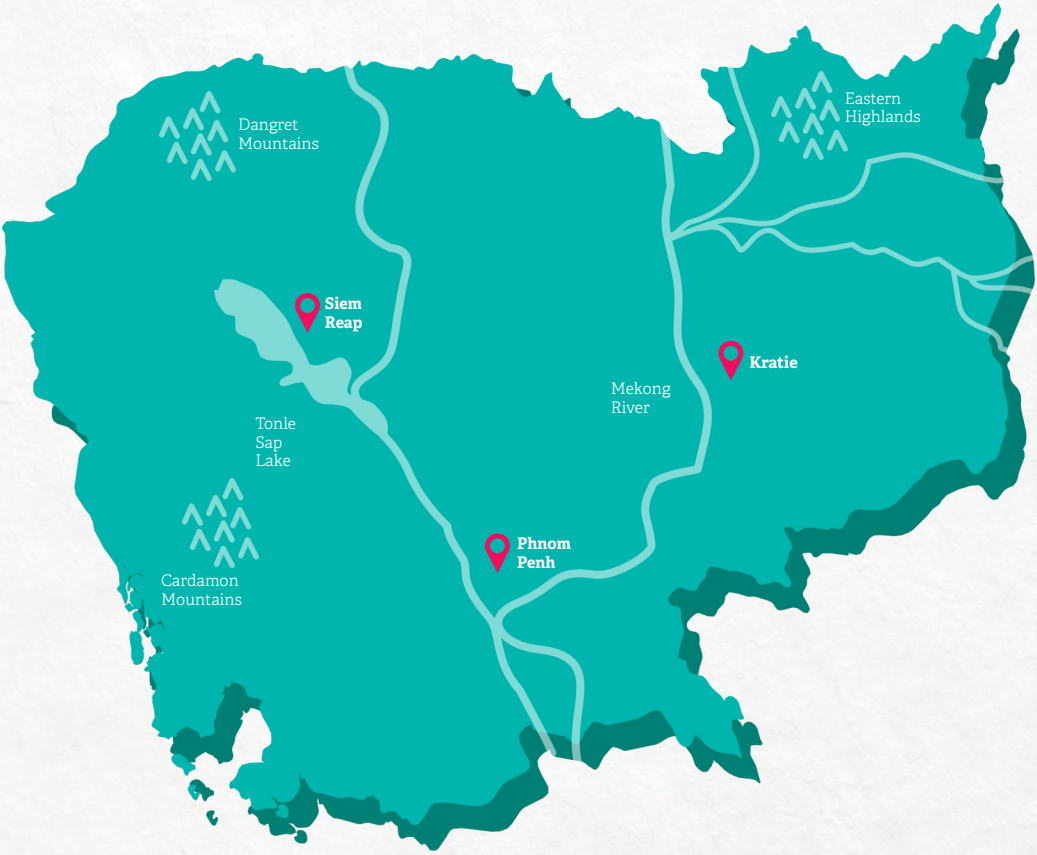
Population **17,772,000**
Major Religion **Buddhism (84.7%)**
People Groups **45**
Evangelical: **1.4%**
Unreached: **98.3%**
Official Language: **Khmer**



Remork-Moto
Cambodia's tuk-tuk used to transport people and goods.



Phnom Penh has been the capital since 1865.





Angkor Wat is a UNESCO Heritage site and the largest religious monument in the world at 162.6 ha.



The Rumdul (Romduol) is the "Khmer flower" and national flower of Cambodia, known for its sweet scent.

DAY 1



Suffering without God

The Khmer are one of the oldest ethnic groups in Southeast Asia, with a rich cultural heritage that shapes Cambodia today. Their legacy is epitomized by Angkor Wat, a 12th-century architectural masterpiece and Cambodia's national symbol, attracting millions of visitors each year. Today, over 17 million people live in Cambodia, with the Khmer making up over 90% of the population. Many Khmer live in rural communities, maintaining traditional lifestyles centered on rice farming.

While Cambodia has made strides in infrastructure and education in recent years, the legacy of past conflicts, including the Khmer Rouge regime (1975–1979), continues to influence life. Nevertheless, the resilience of the Khmer people is evident in the gradual revitalization of their communities and cultural practices.

The Khmer Rouge regime's brutal rule led to the near-eradication of religious life and the death of nearly two million people. It left deep scars. In 1989 Theravada Buddhism, suppressed during the regime, was reinstated as the state religion in 1989, and in 1993, freedom of religion was formally guaranteed.

While still a minority faith, Christianity has shown steady growth despite ongoing challenges. Today, around 3.1% of the population identifies as Christian, including 1.5% evangelicals. Despite this growth, Cambodia remains a mission field—part of the 10/40 Window (a region where the majority of the world's unreached live).

"[The LORD] has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners."

Isaiah 61:1b

Pray for God to send workers to share the gospel with the Cambodian people.

Ask the Lord to give Christian workers wisdom in effectively reaching more Cambodians, and for Cambodian believers to be discipled and equipped for leadership.

Pray that Cambodian Christians would be firmly rooted in their faith and boldly share the gospel with family and friends, leading to entire households coming to Christ.

Pray for strength and unity in Cambodian families, and that God's ways would restore loving and nurturing relationships among them.

DAY 2



To be Khmer is to be Buddhist

Approximately 97% of Cambodians identify as Buddhists. For many, to be Khmer is to be Buddhist—Buddhism remains deeply woven into the fabric of Khmer identity. It shapes the nation's worldview, culture, language, education, and social norms.

In rural Cambodia, the local wat (temple) serves as the center of village life. It is not only a spiritual hub but also a place where the poor, especially young boys, can access education. It is common for Khmer males between the ages of 11 and 20 to to temporarily join the monk-hood for periods up to several years. While some are drawn to study the teachings of the Buddha, others enter the monastery to honor their families, gain an education, or escape poverty.

Cambodian Buddhism blends Theravada Buddhism beliefs with Hinduism and animism. Fear of spirits, demons, and ancestral ghosts is widespread. Spirit houses are found outside most homes, where Cambodians make offerings. People wear protective strings, follow rituals, and many live with deep questions about their spiritual security. Suffering is accepted as the result of karma, and many believe they are powerless to change their destiny.

Most Cambodians have never heard the hope of the gospel. They see themselves as people who need to live according to the rules of karma. Into this context, the message of Jesus brings radical hope: through grace, forgiveness, and new life. Mission efforts must lovingly bridge this spiritual worldview with the transformative truth of Christ.

"Then you will know the truth, and the truth will set you free."

John 8:32

Pray for spiritual freedom– Ask God to help individuals and communities across Cambodia know the grace, forgiveness, new life and truth that comes through Christ.

Pray for divine encounters– that Buddhists in Cambodia would experience life-changing encounters with Jesus, the Way, the Truth, and the Life.

Pray for bold, Christlike witness– that Cambodian believers would live with integrity and humility, boldly sharing the truth of Jesus through both word and action.

DAY 3



Ceremonies and Celebrations

Cambodia's rich cultural heritage is seen through its numerous national holidays. Among these, three stand out for their deep-rooted traditions: the Water Festival, Khmer New Year, and the Royal Plowing Ceremony.

The Water Festival marks the reversal of the Sap River's flow—a unique natural phenomenon. The festival's centerpiece is the exhilarating boat races on the river in front of Phnom Penh's Royal Palace. Teams from various provinces compete in long, ornately decorated boats, symbolizing unity and communal pride. Evenings are illuminated with fireworks and floating lanterns, adding to the festive atmosphere

Khmer New Year is a three-day celebration in April when Cambodians return to their provinces to visit relatives. Each day has its own significance - The first day welcomes the new year with offerings and prayers at temples. The second day focuses on charitable acts; giving gifts to elders and helping the poor. The final day involves cleansing rituals, notably *Pithi Srang Preah*, where Buddha statues and elders are bathed with perfumed water to wash away misdeeds and seek blessings. Traditional games, dances, and the preparation of special dishes are integral parts of the festivities.

Royal Plowing Ceremony held in May, heralds the start of the rice-growing season. A symbolic field near Phnom Penh's National Museum is ceremonially plowed by royal oxen. After plowing, the oxen are presented with offerings such as rice, corn, and beans. The choices made by the oxen are interpreted as predictions for the upcoming harvest.

"Come and see what the Lord has done, the amazing things he has done on the earth."

Psalm 46:8 (NCV)

Ask the Lord to give Khmer Christians wisdom to discern how much they can take part in festivals which don't honor God.

Pray for safety for the Khmer citizens as these festivals can be times when more alcohol is consumed than usual and the amount of traffic increases on the roads.

Invite the Holy Spirit to open Khmer eyes and hearts to the deeper truth of the gospel, beyond the beliefs and rituals connected with many ceremonies and festivals.

DAY 4



Stronger than Strongholds

Spiritual beliefs and practices are deeply rooted in Cambodian culture. Many fear the power of unseen spirits, which influence daily life. One such spirit is Yeay Mao, the guardian of the mountains and forests. Before venturing on a hunting trip, hunters often offer prayers and sacrifices to Yeay Mao, fearing consequences if they don't seek her permission.

Another widely revered spirit is the Neak Ta, believed to dwell in small spirit houses seen throughout the country. The Neak Ta is thought to control the weather, heal sicknesses, and locate lost items. Cambodians aim to please spirits like Neak Ta to gain protection as they feel they can bring disaster when offended.

During Cambodia's two-week Festival of the Dead (Pchum Ben), many Cambodians visit seven temples to make offerings to their ancestors who have passed away. They fear that failing to honor the spirits during this sacred time could lead to misfortunes like illness in the family, failed crops, or unrest in the home.

These spiritual beliefs and practices shape daily life and are often connected with fear. Yet we believe that God is stronger than any spirit or force that grips the nation.

"I sought the Lord, and he answered me; he delivered me from all my fears."

Psalm 34:4

Pray that Cambodians will be freed from spiritual fear and find peace in Jesus.

Ask God to help Christians share His supremacy over all spirits with clarity and compassion.

Intercede for a spiritual awakening across Cambodia that brings lasting freedom through Christ.

DAY 5



Something to Shout About

When people think of Cambodia, Angkor Wat often comes to mind, it is a stunning symbol of the country's rich and powerful past. The Angkorian period began in 802 A.D. when the Khmer Hindu monarch, King Jayavarman II, declared independence from the rule of Java and proclaimed himself a "god-king," founding the Khmer Empire. This era saw the construction of over 1,000 temples, many of which still stand today as testaments to Angkor's grandeur, sadly, others were lost during later conflicts, including the Khmer Rouge era.

At its height, the empire extended its political, cultural, and spiritual reach across much of present-day Laos, Thailand, Vietnam, Myanmar, and Malaysia. Angkor was a marvel of urban planning, sustained by a vast system of roads and irrigation canals that supported a population exceeding one million. This infrastructure underpinned a powerful military and thriving society.

During this period, Cambodia transitioned from Hinduism to Theravada Buddhism, a shift that continues to shape the nation's spiritual identity. The Angkorian era ended in 1431 when Thai forces sacked the capital, but its legacy endures through its architecture, religion, and cultural influence.

"... God was pleased through the foolishness of what was preached to save those who believe... but we preach Christ crucified..."

1 Corinthians 1:21, 23

Pray for good relationships between Cambodia and neighboring countries with whom they have had a turbulent history.

Pray for Cambodians to realize that Jesus Christ is one in whom they can boast, whose glory will never fail.

DAY 6



The Story of the Cambodian Church: From Persecution to Growth

The history of the Cambodian church is a powerful testimony of God's faithfulness through adversity. Evangelical missionaries first arrived in 1923 but were banned from proselytizing just five years later. Christians endured persecution through World War II and the Issarak uprising (an anti-colonial independence movement) in the late 1940s. A brief season of growth followed in the 1950s, only to be disrupted again in 1965 when missionaries were expelled. They returned in 1970 amidst civil war, finding openness to the gospel.

By 1975, just before the Khmer Rouge takeover, there were approximately 10,000 believers across 30 churches. The Khmer Rouge era brought near-total devastation to the church. Believers were persecuted, and many fled to refugee camps in Thailand. By the regime's collapse in 1979, only a few hundred Christians remained, with just three pastors..

Throughout the 1980s, the new communist government continued to suppress Christianity. But in 1990, a breakthrough came when the Protestant Church of Cambodia was officially recognized.

Today, Evangelical Christians remain a minority in Cambodia, comprising approximately 1.5% of the population. However, the church is vibrant, youthful, and increasingly led by locals. While challenges remain—including limited theological training and occasional local opposition—God is at work. A new generation of believers is rising up to proclaim the gospel and serve their communities with compassion and boldness.

What began as a fragile remnant has become a living testimony of Christ's redemptive power.

"In this world you will have trouble. But take heart! I have overcome the world."

John 16:33b

Pray for effective discipleship of new believers and for the development of strong, Cambodian leaders to shepherd the growing church.

Ask the Lord to send workers to suburban and rural areas where there is little Christian witness.

Pray that the Cambodian church would continue growing toward self-sufficiency and self-governance, and that unity would prevail among believers.

DAY 7



Over 50 years of God's Faithfulness in Cambodia

In 1973, Major Chhirc Taing ,a Cambodian church leader, shared the urgent need and opportunity in Cambodia. Despite the danger of rockets falling near Phnom Penh and growing instability, OMF leaders sensed God's call.

In March 1974 Andrew Way and Alice Compain arrived in Phnom Penh, these first two workers were soon joined by three more, Rose Ellen Chancey, Andrew Butler and Don Cormack.

They partnered with missionaries from Christian and Missionary Alliance, teaching at Takhmau Bible School and managing a youth center.

Their time was brief as in February 1975, all were evacuated as the situation had deteriorated. However, during this short period. they were deeply impressed by the commitment of the small number of Cambodian Christians.

When the Khmer Rouge took control on 17 April 1975, a tragic era began. From 1975 to 1979, countless Cambodian believers lost their lives. Yet, the vision did not die. The expelled missionaries continued ministering in refugee camps by compiling Khmer hymns, distributing Bibles and tracts, and producing Christian literature.

In 1990, missionaries were finally allowed to return. To their amazement, the church had not only survived but grown. Alice Compain, Rosa Brand, and Rhonda McEwan were among the first to re-enter Cambodia after the withdrawal of Vietnamese forces.

In 1994, the government granted OMF Cambodia permission to work as a religious and humanitarian organization. Since then, OMF Cambodia has faithfully engaged in evangelism, discipleship and church-planting ministries, healthcare, student work, and education.

"Let us hold unswervingly to the hope we profess, for he who promised is faithful."

Hebrews 10:23

Thank God for his steadfastness and faithfulness to the Cambodian Church.

Pray that Christians (nationals and missionaries) be faithful and bold to proclaim the gospel of Jesus Christ

DAY 8



The People of the Hills

A small village in the mountainous region of Northeast Cambodia lives in fear. Many have fallen ill, and some have died. The villagers fear the local spirits are angry because village elders have neglected to lead the annual village sacrifices to appease them. Their rice harvest has also failed, deepening the belief that they are cursed.

For centuries, Cambodia's hill tribes have practiced animism, hoping to appease local spirits in the forest, streams, rocks and fields. Chickens, pigs, and buffalo are often raised primarily for ritual sacrifice.

The combined population of Cambodia's hill tribes is around 160,000. The main language groups include Tampuan, Bunong, Brao, Jarai. Until the 1990s, few had ever heard the name of Jesus. That changed when missionaries arrived, bringing the gospel, health education, and access to medical care. As a result, churches were planted, and lives saved.

Today, around 2,000 believers worship in small, scattered churches. The New Testament has been completed in the Bunong, Tampuan, and Krung languages, with ongoing Bible translation in Brao and Jarai. The church is growing in numbers, but needs more trained pastors to disciple the believers to grow in their faith. Family members and village elders routinely persecute Christians for their faith and witness.

"... you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth".

Acts 1:8

Ask the Lord for more workers to work among the tribal groups of Cambodia. Ask him to soften the hearts among these people.

Pray for effective Bible training and disciple-making.

Ask God to help the work of Bible translation to move forward despite obstacles and for accurate and easy-to understand scriptures to be produced.

DAY 9



The Cham of Cambodia

Mai, a Cham lady, lives with her many relatives in a small community near the Sap River. In this community, most jobs relate to the fishing industry (fishermen, fish sellers, making fishing nets) and some even live on boats. Mai makes desserts to sell at the market. Her children attend public school with other Cambodian children, after school they go to the mosque school to learn their own culture and language.

The Cham originate from the ancient kingdom of Champa, a once wealthy maritime nation located along the central coast of Vietnam. With a population of approximately 300,000, the Western Cham are the largest indigenous ethnic minority in Cambodia, speaking a different language and practicing a different religion from the Khmer. Although originally Hindu, 98% of Cham are now Muslim with some practicing folk Islam. Cham people earnestly seek the truth, yet fear that they are unable to go to heaven. Only very few Cham follow Jesus.

The Cham can be found in many Cambodian provinces, usually along the banks of the Mekong, Sap and Bassac Rivers. Many Cham fish in these rivers, though some also farm rice and other crops; such as cotton, maize, peanuts, cashew nuts, beans. Nowadays, an increasing number are seeking work abroad; going to Thailand, South Korea and Malaysia in order to support their families.

" To the thirsty I will give water without cost from the spring of the water of life."

Revelation 21:6

Give thanks that the New Testament is now available in the Cham language, along with some audio resources. Pray that these resources would help people learn more about Jesus.

DAY
10



Can money bring happiness?

Many Vietnamese view Cambodia as a land of economic opportunity and move here with their families, not anticipating the challenges that would strain their relationships.

Len, a Vietnamese woman, once had a happy marriage and four children. When her family moved to Cambodia, they opened a Phở (Vietnamese noodle) shop in Mondulkiri province. After a few years, they earned enough to buy a house. Things appeared to be going well, but reality proved otherwise. Her husband began having relationships with other women, leading to arguments and even physical fights at home. Time and again, Len tried to hold the marriage together by forgiving him, but it wasn't enough. Now, she lives with another man, while her former husband is living with another woman. This is not an isolated story in Cambodia. San, a new believer, has three children from two different husbands. Her two eldest sons are addicted to drugs.

Anh, who runs a Vietnamese restaurant in Phnom Penh, also struggles in her marriage. Her husband has multiple affairs. Though she has forgiven him many times for the sake of their children, she now wonders how much longer can this go on?

There are many more stories like these among the Vietnamese in Cambodia. They came with a hope of earning more and living a better life, but when prosperity came they find themselves asking 'has it brought us happiness?'

"Better a dry crust with peace and quiet than a house full of feasting, with strife."

Proverb 17:1

Pray that the Lord will open the eyes of the Vietnamese people, so they may see the need for God in their lives. As the Lord Jesus said, "But seek first his kingdom and his righteousness, and all these things will be given to you as well." Matt 6:33

Pray that the Gospel will be shared among the Vietnamese people, not with wise and persuasive words, but with a demonstration of the Spirit's power.

DAY
11



A Pastor's Story

Va grew up in a small market town along the Mekong River. In 2001, a group of missionaries arrived, offering free music lessons. Drawn by his desire to learn guitar, Va joined, firm in his resolve never to believe in their God. But God had other plans.

Curiosity led Va to attend a Sunday service, where a message on the widow's offering (Luke 21:1–4) deeply challenged his Buddhist beliefs. He kept returning and began to understand the Gospel more clearly, eventually accepting Christ as his Savior.

Not long after, Va felt a clear call to become a pastor. Initially excited, he faced discouragement when he realized that pastors in Cambodia lack both social status and salary. He prayed for confirmation: if one of his family members became a Christian within a year, he would accept the call. On the final Sunday of that year, his father father, a skeptical medical doctor, gave his life to Christ. Humbled, Va realized he had underestimated God's power.

Today, Va serves as a pastor in his hometown, alongside his wife and son. They also visit other churches to teach, encourage and mentor leaders. Though his journey in ministry has often been challenging, Va remains committed, leading with humility, perseverance, and faith.

One of the most painful valleys Va's family walked through was the sudden loss of their young daughter to illness. The heartbreak was overwhelming. Yet, even in their deepest grief, God sustained them. His grace carried them through, and they continue to serve Him with unwavering hope. Their testimony of faith in the midst of suffering touches lives, offering a powerful reminder of God's enduring faithfulness.

"But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ."

Philippians 3:20

Pray for faithful pastors serving across Cambodia, that they would be encouraged and equipped in their calling.

Pray for the transformation of Cambodia through Christ-centered families who live out their faith in their communities.

Ask God for effective discipleship that produces mature, grounded believers across Cambodia.

DAY
12



A Church in the City

Born in Phnom Penh in 1986, Mony's young life was changed dramatically when his father was imprisoned in 1999. As the youngest of four children he was the most affected as his family began to fall apart. His future seemed uncertain, then, his older sister invited him to church. There, he encountered something new—genuine love, support, and hope.His perspective began to shift. He walked five kilometers every Sunday to attend church, joined a small group Bible study, and began baptism classes. Not long after, he accepted Jesus Christ as his Savior and Lord and was baptized.

Mony's faith deepened during middle school when he lived in the church's dormitory. He benefited from the daily Bible studies and became actively involved in ministry. After completing university, he committed to serving in campus ministry for one year. That one year extended into more than five years of joyfully sharing the Gospel with university students and leading Bible studies.

Today, Mony is married with two daughters. His family serves in a city church with a vibrant and diverse congregation. Sundays are full, with ministries for adults, teens, and children running from morning until late afternoon in addition to their main worship service. The church also supports some daughter churches outside the city. Their vision is to keep these churches open daily as community outreach centers, places of teaching, equipping, and sharing the Gospel. However, finding faithful volunteers to serve in these centers remains an ongoing challenge.

"So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up."

Ephesians 4:11-12

Give thanks for families who serve God together in ministry. Pray they would grow together through worship, Bible study, and prayer.

Pray that Christian leaders develop godly character, integrity, humility, and a deep hunger for God's word.

Ask God to strengthen churches to support and uplift vulnerable communities through practical care and faithful teaching.

DAY 13



Fellowship Churches of Cambodia

In 1990, Cambodia had only ten small churches and two Bible School trained pastors. During the Khmer Rouge regime most believers were either killed or forced to flee. Since then, missionaries and local believers have faithfully ministered throughout the country; and now, by God's grace, there are around 2,000 small churches scattered across Cambodia.

Fellowship Churches of Cambodia (FCC), ក្រុមជំនុំមេត្រីភាពកម្ពុជា is one example of many new church groups. Their vision is 'to cooperate together as one influential family in order to proclaim God's word and become a mission movement that plants churches in Cambodia and beyond.' FCC now has churches in eight provinces, each unique in size, spiritual maturity, socio-economic status, and ethnicity.

Over the years, local leaders have organized events and trainings with limited resources. God has matured the churches and their leaders. As the church was established the Lord led the missionaries to pass on responsibility for the pastoring of churches to local leadership, enabling local church autonomy. Today, the 21 FCC churches are led by locally trained pastors. Missionaries continue to support the existing church through discipleship and mentoring, they are also involved in planting new churches in: Kep, Koh Nheak, Kralanh, Ou Reang Ov, Prey Tia, Snuol, and Stung Treng.

Pastor Rick Warren wrote, 'You can give without loving, but you cannot love without giving,' reflecting the idea that true spiritual maturity in the church involves a heart of generosity. FCC congregations now contribute 5% of their offerings to a general fund and jointly support a local missionary in Siem Reap.

"... I will build my church, and the gates of Hades will not overcome it."

Matthew 16:18

Thank God for the growth of the FCC and the development of Cambodian leadership supported and encouraged by missionaries.

Pray for strong partnerships between missionaries and local believers.

Pray that God will fill missionaries and pastors with all the fullness of God.

DAY
14



A Local Missionary's Story

Leak grew up in a poor Cambodian village with five siblings and a violent father whose drinking, gambling, and infidelity plunged the family into debt and despair. At six years old, Leak witnessed her father chase her pregnant mother with a machete. Traumatized, she vowed revenge if her mother was killed.

Her older sister, living in Phnom Penh, had become a Christian. Leak, a devout Buddhist, felt betrayed and angry, believing Jesus was a foreign god.

When her sister visited their home, she left a Bible behind. In defiance, Leak's father used its pages to roll cigarettes, mocking, "If this God is real, we'll see how he reacts." But in time, something shifted—he began to read the Bible instead. Leak watched, expecting him to tear out more pages, but instead, he sat for long periods reading. Curious, Leak began secretly reading it too.

Touched by her sister's consistent love and letters, and witnessing Christians show up in her village, Leak became intrigued. When missionaries came to show the Jesus film, her father unexpectedly invited them in. Watching the story of Christ's sacrificial love, Leak wept. She challenged God: "If my father follows Jesus, I will too."

Soon after, her sister returned with missionaries who preached in their home. Leak's father, moved to tears, knelt and surrendered his life to Jesus. The transformation was real: within six months, he stopped gambling, drinking, smoking, and became a loving father and husband.

Leak also chose to follow Christ. She is the first missionary sent out by The Fellowship Churches of Cambodia. She shares passionately that God's love can heal even the most broken families, and change even the hardest hearts.

"For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do."

Ephesians 2:10

Pray for the faithful witness of Cambodian Christians.

Pray for the Holy Spirit to give local missionaries strength, wisdom, provision and guidance through God's Word for fruitful ministries.

Pray for more local missionaries to be sent out to reach the unreached.

DAY 15



Planting Seeds of Faith

When Bo was five, she met a girl her age who had just moved back from a refugee camp. This girl's family had encountered Jesus and radiated kindness, love, and unity—leaving a lasting impression on Bo. They invited her to Bible studies and taught her the song, "I Have Decided to Follow Jesus." Even after they moved away, Bo remained curious: "Who is this Jesus?"

Later, a nonprofit organization came to her village, offering hygiene education, clean water, and Sunday School. Through these classes, Bo learned more about Jesus and began stepping away from her family's Buddhist practices. She began helping with the Sunday School and was soon being trained to teach.

Then tragedy struck.Bo's father was murdered before her eyes. Then her home was destroyed because of local beliefs practiced around death.She moved to her grandmother's. Noticing her absence, the church reached out with love and care. Through this, Bo's mother also came to faith.

God's hand continued to guide Bo. She received an education, found work, and married a Christian man. Now a mother, she reflects: "I had a difficult childhood, but I can stand here now because I know Jesus."

Today, many Cambodian children face similar hardship. Sunday School provides a powerful way for them to hear about Jesus and for churches to build relationships with their families.

Cambodia's first generation of Sunday School teachers is rising—planting seeds of faith that can change whole communities.

"... Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these."

Mark 10:14

Pray for effective training for Khmer Sunday School teachers.

Pray for church members to connect with children's families.

Pray for children who received Christ to stay strong in their faith all through life.

DAY 16



Reaching Students – Potential Leaders for the Future

Tokna moved to Phnom Penh to attend college and first heard the gospel at a Christian dorm. He joined Bible studies with students from SONOKO, the Fellowship of Evangelical Students in Cambodia, and eventually came to believe in Jesus. There were many times when he wanted to give up his faith due to opposition from his family and spiritual struggles, but the SONOKO community stood by him, offering encouragement and support. Now, Tokna actively shares the gospel with fellow students and prays for his family's salvation.

Another student, Thy, also struggled with his college environment where Buddhist traditions dominated and participation in Buddhist ceremonies was mandatory. Identifying as a Christian felt risky and isolating. After joining a SONOKO Bible study group, Thy and three friends began a prayer and Bible study group in their school cafeteria. They boldly share their faith with their peers, despite the risks.

Student ministry is vital in Cambodia, where more than half of the population is under 30. Every year, students from across the country move to cities to pursue higher education. SONOKO, a locally led student ministry affiliated with International Fellowship of Evangelical Students (IFES), is now active on 10 campuses in Phnom Penh and Siem Reap, seeking to evangelize and disciple students, equipping them to impact their churches and society.

Challenges remain; students face economic hardship, academic pressure, and family struggles. Yet, God continues to work. Many students come to faith and commit to living as gospel witnesses. Please pray for Cambodia's students and the ongoing ministry of SONOKO.

"Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth."

2 Timothy 2:15

Pray for the approximately 252,000 students across Cambodia's 132 universities to hear the Gospel and commit to Christ.

Pray for student leaders to boldly share their faith and lead small group Bible studies on campus, and for SONOKO staff to grow as faithful shepherds.

Pray for strong partnerships with local churches to support SONOKO's growth as an indigenous student movement.

DAY 17



Regional Bible Schools and Equipping Courses

Fulfilling the Great Commission requires more than making converts, it demands nurturing faith and equipping believers to walk with Christ. Teaching God's Word and equipping church leaders is vital to the missionary calling.

In Cambodia, many rural pastors are lay leaders who support themselves through secular work or farming while serving their churches. Few can leave home for full-time seminary training. To meet this need, missionaries have partnered to offer rural Bible training in remote provinces: Preah Vihear, Ratanakiri, and Stung Treng. These programs serve a diverse group of adult learners from farmers to professionals. Students come from a variety of ethnic groups, church backgrounds, from both young and more established churches. Some travel long distances to attend.

Training formats range from monthly one-day sessions to annual intensive one- or two-week courses. The curriculum begins with a Bible overview, then focuses on key Old and New Testament books. Emphasis is placed on biblical interpretation and practical application.

In Ratanakiri, local pastors lead Bible training for new believers, while, at the same time, continuing their own studies at the missionary-led Pastor's Institute twice a year. In Stung Treng, Khmer literacy classes are also offered.

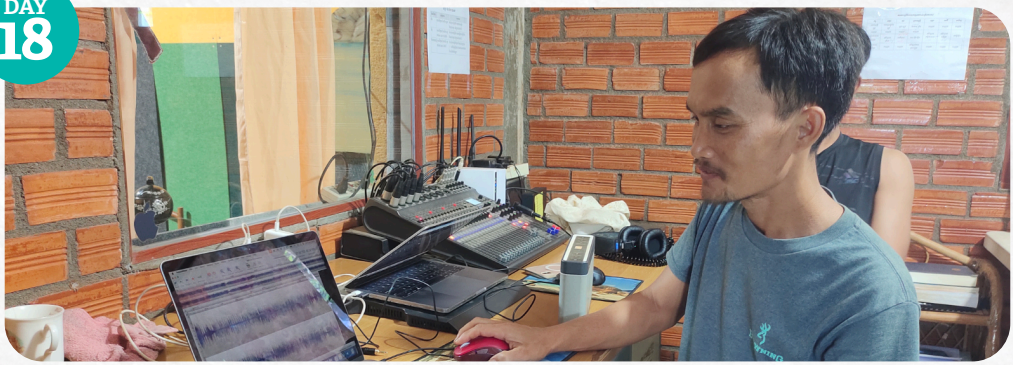
Langham Preaching Training, now primarily led by Cambodian pastors, equips preachers to interpret scripture and prepare sermons. The KAIROS Course inspires and challenges participants to God's Mission.

"... teaching them to obey everything I have commanded you."

Matthew 28:20a

Pray that these regional Bible schools and equipping courses will help Christians grow in faith, unite in word and spirit, and build healthy, mature churches.

DAY 18



Source of Life Radio

In the remote province of Ratanakiri, located in northeastern Cambodia, several ethnic minority groups live with distinct languages and customs different from the Khmer majority. Due to their isolation, reaching these communities with the gospel has been challenging. Yet, despite the difficulties, God has raised up believers from among these minorities, who now gather in churches and worship in their own languages.

Recognizing the power of media, an OMF missionary collaborated with others to launch Source of Life , a Christian radio program aimed at extending discipleship and evangelism. Local Christians from four minority language groups, Khmer, Krung, Jarai, and Tampuan, were trained to record and produce content. Since its launch in 2015, the program has aired 30-minute nightly broadcasts in each language. Each program is also shared on social media channels, which now have 80–100 followers per language. Audio content is further distributed through playback devices for those without internet access.

The impact has been greater than expected. One touching story involves a Tampuan girl who encountered the gospel at school. Her father, the village chief, was initially furious and forbade her faith. After discovering the Tampuan broadcast and being drawn in by the familiar-style Christian music, he had a change of heart. Soon, he allowed his daughter and her friends to worship in his home.

"So is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it."

Isaiah 55:11

Thank God for the transformation taking place through Source of Life Radio programs.

Pray for wisdom in developing content for the radio programs and continued open doors.

Pray that more hearts across Cambodia's highlands will be drawn to Jesus through His word.

DAY 19



A Biblical Family

Family is at the heart of Cambodian society, with loyalty, respect, and interdependence shaping daily life. While most families are made up of the nuclear unit, parents and children, they also often include extended relatives such as grandparents, uncles, aunts, and cousins, living under one roof or nearby.

Traditionally, Cambodian families follow a clear hierarchy. Elders are honored, and the older generation typically leads in decision-making. It is customary for newly married couples to live with the bride's family, particularly early in marriage or until they gain financial independence. In this setting, the bride's mother often plays a guiding role in the couple's life, particularly when the first grandchild is born.

Children are taught from an early age to contribute to the family, whether through household chores, farming, or income-generating work. Education is valued, but poverty, particularly in rural areas, can restrict access and opportunity.

However, Cambodia is changing. Urbanization, economic shifts, and global influence are reshaping family roles. Younger couples increasingly desire independence, and cultural expectations are evolving. Despite these changes, values like family unity, mutual support, and respect for elders continue to hold firm.

For first-generation Christian families, following Jesus brings both transformation and tension. Biblical views of marriage and parenting sometimes conflict with cultural norms. These new believers navigate the delicate balance of honoring their parents while establishing Christ-centered homes. Their journey is one of quiet courage, marked by hope and healing, as they seek to live out God's design within a deeply rooted cultural context.

"That is why a man leaves his father and mother and is united to his wife, and they become one flesh."

Genesis 2:24

Pray for first-generation believers as they seek to follow the biblical model in their homes.

Pray for pre-marital and marriage classes to be available through churches.

Pray for Christian husbands and wives to be a unified, living example of Christ and his church.

DAY
20



Cambodia's Rural-to-Urban Migration

Across Cambodia, churches in rural provinces face a growing challenge: as many young people are leaving their home villages to seek employment or pursue further education. They often relocate to major urban centers such as Phnom Penh and Siem Reap. This ongoing migration trend significantly impacts rural congregations.

According to government data, around 20% of Cambodia's population is considered mobile, with rural-to-urban migration being the most common. Cities attract young migrants with the promise of work in garment factories, construction, or hospitality industry.

While these urban areas offer economic opportunities, the transition can be spiritually disorientating for young Christians. Many young migrants are still growing in their faith, but being separated from their church families and spiritual mentors can leave them isolated and vulnerable to temptation.

Urban churches have a unique opportunity to support these young believers by reaching out to them in their new environments. By offering community, fellowship, and discipleship, thus helping young Christians remain rooted in Christ while navigating the pressures of city life.

"And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, ... but encouraging one another...."

Hebrews 10:24–25

Pray that God would protect young people as they move from rural to urban areas, that they may be kept safe from harmful living and working conditions.

Pray for the migrants to stand firm in their faith and grow deeper in their relationship with Christ.

Pray that churches, mission organizations and Non-Government Organizations (NGOs) would support migrants with compassion, love, and mercy.

DAY
21



Life for the Urban Poor

Tha leans against his plastic chair and wipes the sweat from his forehead. An umbrella jutting out from his food stall offers only slight relief from the sun's rays. The heat, however, is the least of his worries. Thoughts of his debts and his wife's $30 monthly medication weigh on him. When a customer approaches, Tha's 9-year-old daughter rushes to help. She hasn't attended school since her mother fell ill. With no other choice, Tha pulls his older children out of school to care for their younger siblings and help run the family business. He looks for additional work in construction, but others in his neighborhood fall into prostitution or gambling to make ends meet. Still others seek an escape through drugs and alcohol.

Between 2009-2019, Cambodia's economy grew, reducing poverty. Yet it remains one of Southeast Asia's poorest nations. About forty percent of urban residents reside in slums. While increased prosperity in tourism, garment and construction industries has improved quality of life for some, many families are still one catastrophe away from slipping back into poverty.

Two-thirds of urban poor families live with constant fear of eviction due to lack of housing documents.

"I know that the LORD secures justice for the poor and upholds the cause of the needy."

Psalm 140:12

Pray that churches in poor communities would be strengthened in faith and find meaningful ways to serve their neighbors.

Ask God to protect those who are vulnerable to injustice and abuse, especially children.

Pray for the development of laws and policies that increase access to resources and opportunities for the poor.

DAY
22



From Different Worlds

Samay speeds along Phnom Penh's lively riverfront on his new motorbike, his girlfriend Phally clinging tightly behind him. His father often reminds him that he never had such luxuries, but Samay, like many urban teens, now feels entitled to them.

Meanwhile, in Cambodia's countryside, Bunroeun rises before sunrise in his quiet village home. As the eldest child, he carries the responsibility of supporting his unwell father and sharing chores with his siblings. His day begins not with noise, but with purpose and duty.

The divide between urban and rural teenage life in Cambodia continues to widen each year. City youth enjoy access to technology, fashion, and fast-paced lifestyles, while rural teens live with few resources and great responsibilities. Yet, underneath these differences, Cambodian teens share many of the same hopes and struggles as youth around the world. They fall in love, clash with parents, crave acceptance, and dream of a better future.

For nearly all, education, especially learning English, is viewed as a path to success and a way to lift their families out of poverty. Many are also questioning their Buddhist roots, which has opened hearts to the gospel. As a result, the church has grown among teenagers. This growth brings enthusiasm, hope and vision to the church, but also reveals a need for spiritual depth and maturity.

"Remember your Creator in the days of your youth..."

Ecclesiastes 12:1a

Pray for God's protection over these young lives, that they would be kept from the dangers of social ills such as drugs, alcohol, gambling, and sexual immorality.

Pray for the young Christians to grow in grace, resist temptation, and reflect Jesus.

Ask God to show teens true salvation and purpose in life are found in Christ—not merely through education.

DAY 23



Cambodian Migrant Workers Abroad

Sopheap and her husband, originally from northwestern Cambodia, left their three children behind to work as migrant workers in Thailand. Struggling with financial hardship and mounting debt, they made the difficult decision to move in search of better-paying jobs. Thailand offers wages nearly three times higher than Cambodia. While relatives in their home village care for their young children, they do not give the same attention to their schooling as their parents would. This means that, like many children of economic migrants, they are at risk of not finishing their education but joining the workforce early.

Sopheap's story mirrors that of approximately 1.3 million Cambodians working worldwide. These workers are mainly distributed in Thailand, South Korea, Japan, Malaysia, Singapore, Hong Kong, and Saudi Arabia. In 2021, they sent more than US$3 billion home, accounting for about 4.9% of Cambodia's GDP.

In several destination countries, churches and Christian organizations are embracing them as "strangers who have come to us", reaching out with compassion and the message of Jesus Christ. However, in Thailand, the nearest and most popular destination for Cambodian workers, gospel outreach remains limited despite the large number of workers there.

"The LORD watches over the foreigner and sustains the fatherless and the widow."

Psalm 146:9

Pray that Cambodian migrant workers scattered around the world will have more opportunities to hear the gospel.

Pray that those who have come to faith abroad will continue their faith journey when they return home.

Pray that the countries where they work will guarantee job security for migrant workers.

Pray that support will be provided for the social and emotional well-being of those who endure long separations from family especially for the children left behind lacking parental care.

DAY 24



When the Poor Need Surgery

When Kanya was 25, she underwent two minor surgeries to remove a growing tumor. The tumor reappeared, however, and gradually grew much larger. Kanya knew she needed to travel to Phnom Penh, but it was too far away and her three children were too young. Besides that, her husband was an alcoholic, so she needed to stay and work in the rice fields to support her family. Kanya simply did not have the resources to seek treatment for the massive tumor.

At 40 years old, Kanya finally made the trek to Phnom Penh for surgery.

Experienced doctors at the hospital found the tumor to be benign. Because the tumor was so large and required a costly major surgery, Kanya decided to leave the hospital. She could not afford the procedure at the hands of these skilled surgeons. She found another health care center to perform the surgery at a reduced cost. Sadly, Kanya did not survive the surgery.

Health care services have improved significantly in the last 10 years. However, there remains challenges in accessing quality health care, especially for those from rural Cambodia. Many medical specialties are scarce outside of Phnom Penh, and the burden for rural people of time away from family and work, cost of traveling and treatment, and lack of health understanding, often leads to medical treatment only being sought at a late stage of illness. The affordability of healthcare is improving with work and government-based insurance, but there is still often heavy debt burden on families from health care needs or emergencies.

"For he will deliver the needy who cry out, the afflicted who have no one to help."

Psalm 72:12

Ask the Lord to give the sick an opportunity to hear the gospel and help them be willing to trust him.

Thank God for the witness of several Christian health care services. Pray for increasing number of Cambodian Christian healthcare professionals.

Pray for the planning and logistics of healthcare in Cambodia, that it would be efficient and equitable.

DAY 25



Mental Health

Sreymom was mentally ill and homeless, vulnerable in every way. She was raped and became pregnant. This, the trauma compounded her already intense emotional distress. Alcohol became her only source of comfort.

But a Christian organization that supports vulnerable pregnant women took Sreymom in. This was an unusual act of compassion in Cambodia where most of NGOs often draw the line at those with mental illness, saying, "We aren't able to take in that kind of person."

Through the patient, compassionate, and consistent care of the organization, she slowly began to stabilize, even as the baby within her grew. But once the baby was born, she would have to leave. The Christian workers sought tirelessly to find a place where she could continue receiving care, but no one was willing to take her in. Eventually, they were able to arrange for her to return to her hometown, believing it was the best available option. But within months, heartbreaking news came: Sreymon had died.

The mentally ill are among Cambodia's most traumatized and vulnerable people, yet also among the most unreached and unserved. While mental health education and training are growing, support for those with complex conditions remains severely lacking. The focus is mainly on providing medication to shut down the symptoms.

"A bruised reed he will not break, and a smoldering wick he will not snuff out."

Isaiah 42:3

Pray for God to raise up a compassionate, collaborative mental health system in Cambodia that reflects His heart for the broken and vulnerable.

Pray for a special vision among key Cambodian Christian leaders to reach this population, along with the training and wisdom needed to build an effective system of care.

Pray that God's people will reflect His glory by loving those who are often hardest to love.

Pray for Isaiah 61:1–3 to become a reality in Cambodia, for the poor, brokenhearted, captives, and mourning to become oaks of righteousness, for His glory.

DAY 26



Go Out... Compelled In

Along Cambodia's dusty village roads, children run freely while cows wander home. Yet behind wooden walls lie untold stories of children with disabilities who can't attend school, landmine survivors unable to work, and accident victims living in isolation. These are Cambodia's unseen lives.

For Christian rehabilitation workers, Jesus' parable of the great banquet is a clear call. Like the servant in Luke 14, they go out to invite the marginalized, those forgotten by society, into God's loving presence.

Their work is slow and often difficult, but lives are being touched. Sanghak, once shy and self-conscious, found confidence through a Jujitsu class that welcomed him. For little Darin, her journey began when a kind worker gave her mother hope that life in a wheelchair still holds purpose. Srei Vanna, fearful and withdrawn, found comfort through smiles and leg braces lovingly fitted for her. And Thida, born without limbs, experienced God's love for the first time in a church where she felt fully accepted.

As global attention shifts elsewhere, fewer foreign experts of this field remain in Cambodia. Yet our Lord's call remains clear: go out and bring them in, there is still room at His table.

"... Go out quickly into the streets and alleys... and bring in the poor, the crippled, the blind and the lame... so that my house will be full."

Luke 14:21, 23

Pray for Cambodia's health and social systems to grow in capacity and care as landmine injuries decline, road accidents and diabetes-related amputations are rising.

Ask God to restore dignity and inclusion for women and children with disabilities, and to raise up special education options for those excluded from school.

Pray for Cambodian churches to reflect Christ's love by actively welcoming people of all abilities into the life of the church.

DAY
27



Guarding the flock: Standing against Deception

Aggressive cults from Asia are targeting Christians across Asia and Africa, often using online platforms and posing as Bible study groups. These groups mimic Christianity but soon lead believers away from God's word and the church.
Some cults teach there are other 'Christs' or claim that salvation comes through keeping Jewish festivals. Others claim that Jesus has returned as a woman. These cults use YouTube and social media to lure seekers into false teaching, often replacing the Bible with their own writings.

Bee, a Cambodian student, experienced this firsthand. Searching for truth in high school, she found a YouTube channel teaching about Jesus. Hungry for God, she embraced the message—unaware it was a Chinese cult. Later, the Lord showed her through missionaries who were teaching in her school that she had been deceived as they lovingly pointed her to the true Jesus.

When Bee moved to the city for university, she again unknowingly welcomed two "Christian" friends—this time from a Korean cult. The missionaries acted swiftly. "Pack your things immediately and leave," they urged. Trusting their wisdom, Bee moved into a local believer's home and safely cut ties with the cult.

These stories reveal the urgent need for churches to disciple, protect, and pray for young believers—so that seekers like Bee find the life-transforming truth of Jesus Christ, not deception.

"Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves."

Matthew 7:15

Pray that Christians, especially new and young believers, will be deeply rooted in God's Word through intentional, Bible-based discipleship.

Ask God to give churches spiritual discernment to recognize and expose the deceptive teachings of the cults.

DAY 28



Receiving Jesus 'Loud and Clear'

A missionary showed the Jesus film to a group of farmers. "What happened to the chickens?" they asked afterwards. The missionary was puzzled. He hadn't noticed a single chicken during the entire film, but there must have been chickens present that aroused the farmer's interest. "Why did they want to know about chickens? Shouldn't they be asking questions about Jesus?" he thought.

Worldview is developed from childhood. It is the lens through which we look at life, shaped by our environment and culture. When God calls us to share the gospel cross-culturally, we are still wearing those same lenses. However, when we meet and relate with people who see the world quite differently, new learning needs to be done. The tongue has to move in different ways; the voice box has to make new sounds; and the eyes have to recognize familiar things in new words and images. And who better to learn from than the people to whom we go? They become our teachers. We are the learners. Later, we can become storytellers, perhaps even teachers. It takes time to adjust to our new lenses. So, it is with the process of becoming effective in proclaiming and demonstrating the gospel cross-culturally.

It may begin when you sit on the floor eating rice and fermented fish paste with neighbors. On another day you mention, speaking in their mother tongue, that you know what will happen after you die. They prick up their ears, for Cambodians believe their next life is uncertain. They hear your message loud and clear.

"I have become all things to all people so that by all possible means I might save some."

1 Corinthians 9:22b

Ask the Lord for an effective culture, language and worldview training program for the missionaries that will lead to clear, Holy Spirit-led presentations of the gospel.

Ask God to give missionaries an open attitude to learn in all circumstances and from all people, as well as a readiness to adopt a new lifestyle and ways of thinking for the sake of the gospel.

Pray for the message of the gospel to be received with open hearts across Cambodia.

DAY
29



Persevering in Missionary Call

He also said, "This is what the kingdom of God is like. A man scatters seed on the ground. Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. All by itself the soil produces grain—first the stalk, then the head, then the full kernel in the head. (Mark 4:26-28)

Since 2018, a missionary couple has been serving in a remote district of northeastern Cambodia—an area where no church yet exists among the local Khmer people. Despite the remoteness and physical hardships, they intentionally chose this place because Jesus is still unknown and not yet welcomed there.

While progress has been slow and resistance of gospel remain strong, the Lord has kept the couple steadfast. In the midst of weakness and discouragement, they find joy in proclaiming Christ, convinced it is the greatest gift they can offer. They know that while sharing the gospel is their responsibility, only God can transform hearts. For them, success is not measured by numbers, but by faithfulness to God's call and the hope that one day others will reap the harvest they are now sowing.

When asked why they remain in such a challenging ministry, they humbly reply: it's not by their strength, but solely by God's grace and the faithful prayers of God's people.

Cambodia needs more rural church planters, people willing to live sacrificially among the unreached, ready to pray, preach, and partner in the work Christ is doing.

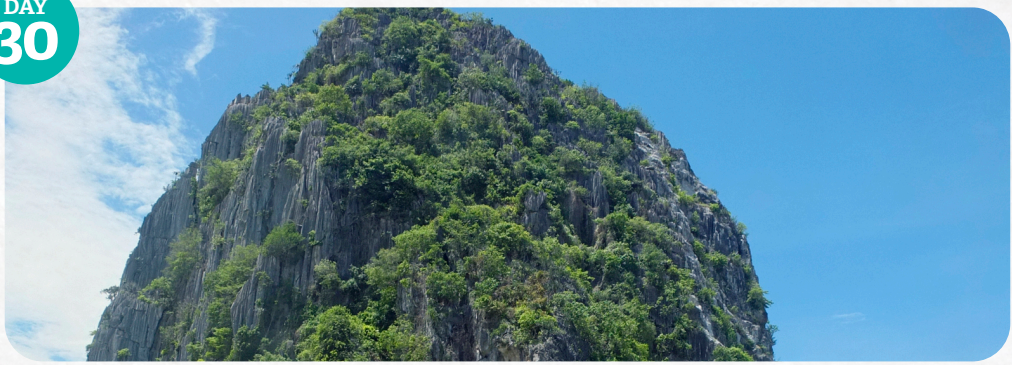
"... The harvest is plentiful but the workers are few."

Matthew 9:37

Ask the Holy Spirit to reveal truth and convict hearts among the Cambodians, that they may come to believe in Jesus Christ.

Pray that missionaries faithfully follow God's calling, until communities of disciples are established across Cambodia.

DAY 30



Moving Mountains

At a city school run by a local church for students from low-income families, music was once taught with just a few tambourines and three xylophones. The teacher creatively used homemade shakers and chopsticks to introduce rhythm, all while praying for the day her students could play real instruments. In a beautiful answer to that prayer, a donor—unaware of the specific need—gave funds that enabled the school to purchase recorders. Every student received one, with extra recorders to bless the ministries of the church's daughter churches.

In a rural village, a missionary teacher moved in just before the academic year, eager to begin. But her teaching agreement was still awaiting approval, and she couldn't teach. Though she made repeated visits to government offices, nothing changed for over a month. Her supporters were already praying. When a local church leader heard of the issue, he rallied nearby churches to pray. Just three days later, she received a call, her paperwork had been approved, and she could start teaching.

At a university campus, weekly Bible studies began in a small first-aid room. After one semester, they were told they could no longer use it. While praying for a new space, a vacant room on campus became available. Students eagerly cleaned it, only to have the security guard lock it due to missing authorization. Though disappointed, they kept praying. One week before the new semester, access was granted. Today, from Monday to Friday, students gather there for language classes, bible study and discipleship training.

In every story, prayer was not the last resort—it was the starting point. And through it, God moved mountains.

"... Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

Matthew 17:20–21

Pray for growing faith in God's people to seek Him first in every challenge, trusting His faithful answers.

Pray that prayers will be central in the hearts of God's people and for more doors for the gospel to be open.

DAY 31



Pray Psalm 67 Over Cambodia

1 May God be gracious to us and bless us and make his face shine on us—

2 so that your ways may be known on earth, your salvation among all nations.

3 May the peoples praise you, God; may all the peoples praise you.

4 May the nations be glad and sing for joy, for you rule the peoples with equity and guide the nations of the earth.

5 May the peoples praise you, God; may all the peoples praise you.

6 The land yields its harvest; God, our God, blesses us.

7 May God bless us still, so that all the ends of the earth will fear him.

As you read and pray through Psalm 67, let each verse guide your intercession for Cambodia. Ask God to pour out His grace, make His ways known, and let His salvation be experienced throughout the nation—from cities to remote villages, from children to leaders. May the people of Cambodia praise Him, and may His blessings lead to a harvest of righteousness and joy.

Let this be your prayer:

"May God be gracious to Cambodia and bless her; may His face shine upon her.

May His ways be known in this land,
His salvation among all her people."

(based on Psalm 67:1–2)

Next Steps

Is God calling you to take part in what He's doing in Cambodia?

God is working in Cambodia today—and you can be part of it.

OMF 6 Ways (YouTube)

OMF Cambodia

Operation World Cambodia

Pray

Missionary J.O. Fraser once said, "It is, after all, just the prayers of God's people that call down blessing upon the work." Your faithful intercession can make a real difference. Use this guide, *Operation World,* or other resources to pray regularly for Cambodia, its people, and the growing church. Prayer changes nations.

Go

Join a Serve Asia trip—or commit to a year or two. Learn the Khmer language, build relationships, and help make disciples among unreached communities and key sectors of society. Share the love of Christ. God can use your skills and background to strengthen the church in Cambodia. Contact us to learn more. Website: **omf.org/cambodia**

Welcome

Over 270,000 Cambodians live in the United States of America, 80,000 in France, and 57,000 in Australia. Befriend Cambodian neighbors, welcome students and show hospitality in Jesus' name—right where you are.

Mobilize

Inspire others. Order copies of this guide for your church or friends. Start a prayer group. Raise awareness about Cambodia in your church. Be a voice for the unreached.

Learn

Stay informed. Visit social media sites like OMF Cambodia Facebook and Instagram. Read *Killing Fields, Living Fields* (8th Edition) by Don Cormack, or watch *The Killing Fields* to understand Cambodia's history.

Send

Support missionaries and ministries through prayer, giving, or practical help. Your partnership empowers others to go and serve effectively.

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